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RESEARCH PROJECT PROPOSAL FORM

* *Please read and understand the Application Guidelines of the MREPC Industry Linkage Fund before completing the form;*
* *All information required in these application forms must be provided unless otherwise stated; and*
* *MREPC will not accept any incomplete application.*

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| --- |
| ***For MREPC Use Only*** |
| Date of Submit | Reference No. |
|  |  |

**ALL THE INFORMATION SUBMITTED IN THIS APPLICATION IS CONSIDERED PRIVATE AND CONFIDENTIAL**

1. **PROFILE OF RESEARCHER**

|  |  |  |
| --- | --- | --- |
| **1** | **Institution/Organization** |  |
| **2** | **Faculty/Department** |  |
| **3** | **Project Leader/Professor** |
| **Name** | **Faculty/Department** | **Email Address** | **Contact No.** |
|  |  |  |  |
| **4** | **Deputy Project Leader** |
|  | **Name** | **Faculty/Department** | **Email Address** | **Contact No.** |
|  |  |  |  |
| **5** | **Project Team** |
| **Name** | **Faculty/Department** | **Email Address** | **Contact No.** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| **6** | **Name of Collaborator [if any]** |  |
| **Name of Collaborator’s Institution** |  |

1. **PROJECT IDENTIFICATION**

|  |  |  |
| --- | --- | --- |
| **1** | **Research Sector** | Dry Rubber/Latex/Automation/Infrastructure and Construction |
| **2** | **Focus Product** |  |
| **3** | **Type of Research** | Applied/Experimental Development/Pre-commercialization/ Commercialization |
| **4** | **Project Title** |  |
| **5** | **Keywords** *(minimum of 3 keywords)* |
| **i.** |  |
| **ii.** |  |
| **iii.** |  |
| **iv.** |  |
| **v.** |  |
| **6** | **Project Duration (Months)** |  | **Year Start:****Month Start:** |  | **Year End:****Month End:** |  |
| **7** | **Project Cost (RM)** |  |

1. **OBJECTIVES OF THE PROJECT**

|  |  |
| --- | --- |
| **1** | **Project Status** *(Please tick on appropriate box)* |
|  | **New Project** |
|  | **Modified/Extended** *(Please write the previous project title)***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | **Ongoing** |
| **2** | **Objective** |
|  |  |
| **3** | **Problem Statement** |
|  |  |
| **4** | **Literature Review** |
|  |  |
| **5** | **Project Summary** |
|  |  |
| **6** | **Related Research** |
|  |  |
| **7** | **References** |
|  |  |
| **8** | **IP Search** *(Please tick appropriate items)* |
|  | **Patent** |  | **Copyright** |
|  | **Trademark** |  | **Industrial Design** |
| **Provide Details:** |

1. **BENEFITS OF THE PROJECT**

|  |  |
| --- | --- |
| **1** | **Expected Output/Outcome** |
| **i** | **Commercialization:** *(tick if any)* |
|  | **Cost Saving** |  |  |  |
|  | **New Product** |  |  |  |
|  | **Existing Product Improvement** |  |  |  |
|  |  |  |  |  |
|  | **Time Frame of Commercialization:** *(tick if any)* |
|  | **Immediate** |  |  |  |
|  | **Require Further Action** |  |  |  |
|  |  |  |  |  |
| **ii** | **Publication:** *(tick if any)* |  |
|  | **Journal** |  |  |  |
|  | **Conference/Seminar/Workshop Paper** |  |  |  |
|  | **Technical Paper** |  |  |  |
|  |  |  |  |  |
| **iii** | **Intellectual Property:** *(tick if any)* **Quantity Expected Delivery** |
|  | **Invention** |  |  |  |
|  | **Patent** |  |  |  |
|  | **Trademark** |  |  |  |
|  | **Copyright** |  |  |  |
|  | **Industrial Design** |  |  |  |
|  |  |  |  |  |
| **2** | **Sectoral/Industrial Impact** |
|  |  |

1. **PROJECT RISK**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Low** | **Medium** | **High** |
| **Technical** |  |  |  |
| **Financial** |  |  |  |
| **Timeline** |  |  |  |

1. **RESEARCH APPROACH**

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| --- | --- |
| **1** | **Background Information** *(Please include project justification)* |
|  |
| **2** | **Methodology** |
|  |
| **3** | **Parameters to be recorded** |
|  |
| **4** | **Data Analysis** |
|  |

1. **PROJECT SCHEDULE** (PLEASE ATTACH EXCEL SHEET IF NECESSARY)

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITIES** | **20\_\_** | **20\_\_** | **20\_\_** |
| **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** |
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1. **PROJECT MILESTONES**

|  |  |  |
| --- | --- | --- |
| **No.** | **Target Date (dd/mm/yy)** | **Milestones** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
|  |  |  |
|  |  |  |

1. **FINANCIAL REQUIREMENT** (PLEASE ATTACH EXCEL SHEET IF NECESSARY)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expenses Categories and Items** | **Total (RM)** | **Year 1** | **Year 2** | **Year 3** |
| **Q1** | **Q2** | **Q3** | **Q4** | **Q1** | **Q2** | **Q3** | **Q4** | **Q1** | **Q2** | **Q3** | **Q4** |
| **Temporary and Contract Personnel** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Travel and Transportation** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Rentals** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Research Materials and Supplies** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Minor Modification and Repairs** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Special Services** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Prototype Development** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Expenses** |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Expenses Categories and Items** | **Year** | **Total (RM)** | **Details** |
| **Temporary and Contract Personnel** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Travel and Transportation** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Rentals** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Research Materials and Supplies** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Minor Modification and Repairs** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Special Services** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Prototype Development** | 20\_\_ |  |  |
| 20\_\_ |  |  |
| 20\_\_ |  |  |
| **Total Expenses** |  |  |  |

1. **DECLARATION**

I / We certify that:

1. I / We have read, understood and agreed to abide by the latest version of the MREPC Industry Linkage Fund Application Guidelines;
2. The information provided in this application is true and correct to the best of my / our knowledge; and

**Project Leader’s Name :**

**Designation :**

**Identification Card No. :**

**Date :**

**Signature :**

This section must be signed by an individual with the legal authority to represent the entity (institution or organization) in the signing of contract.

**Endorsed by :**

**Designation :**

**Identification Card No. :**

**Date :**

**Entity’s Official Stamp :**

*MREPC reserves the right to revoke application and withdraw approval if false information is submitted by applicant.*